

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL SEC 18 INDIRA NAGAR LUCKNOW UP
2	AFFILIATION NO.(IF APPLICABLE)	2130312
3	SCHOOL CODE (IF APPLICABLE)	70910
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, SECTOR 18, INDIRA NAGAR, LUCKNOW, - 226016
5	PRINCIPAL NAME	Ms MONIKA GUPTA
6	PRINCIPAL QUALIFICATION	M.Sc. B.ED
7	SCHOOL EMAIL ID	davschoollko@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05224108701

**B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davlucknow.com/File/1448/Affiliation%20Certificate.pdf">https://davlucknow.com/File/1448/Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davlucknow.com/File/1448/Registration%20certificate.pdf">https://davlucknow.com/File/1448/Registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davlucknow.com/File/1448/BSA%20LETTER%20NEW.pdf">https://davlucknow.com/File/1448/BSA%20LETTER%20NEW.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://davlucknow.com/File/1448/RTE%20CERTIFICATE%20New.pdf">https://davlucknow.com/File/1448/RTE%20CERTIFICATE%20New.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://davlucknow.com/File/1448/Building%20Certificate%20New.pdf">https://davlucknow.com/File/1448/Building%20Certificate%20New.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davlucknow.com/File/1448/Fire%20Safety.pdf">https://davlucknow.com/File/1448/Fire%20Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://davlucknow.com/File/1448/DIOS%20Certificates.pdf">https://davlucknow.com/File/1448/DIOS%20Certificates.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davlucknow.com/File/1448/Water%20Sanction%20Certificate.pdf">https://davlucknow.com/File/1448/Water%20Sanction%20Certificate.pdf</a>
9	COPY OF LAND DOCUMENT	<a href="https://davlucknow.com/File/1448/Land%20Certificate.pdf">https://davlucknow.com/File/1448/Land%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davlucknow.com/File/1448/Fees%20Structure%202021-22.pdf">https://davlucknow.com/File/1448/Fees%20Structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davlucknow.com/File/1448/Academic%20Calender%202021-22.pdf">https://davlucknow.com/File/1448/Academic%20Calender%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davlucknow.com/File/1448/LMC%20Member.pdf">https://davlucknow.com/File/1448/LMC%20Member.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davlucknow.com/File/1448/PTA%20Member.pdf">https://davlucknow.com/File/1448/PTA%20Member.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davlucknow.com/File/1448/Class%20X%20Result.pdf">https://davlucknow.com/File/1448/Class%20X%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS. MONIKA GUPTA
2	TOTAL NO. OF TEACHERS	15
	PGT	00
	TGT	05
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. ROLI SRIVASTAVA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHALINI YADAV

**RESULT CLASS: X**

<b>SL No.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2020	31	31	100	ALL PASSED

**RESULT CLASS: XII**

<b>SL No.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1					NA

**E : SCHOOL INFRASTRUCTURE:**

<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4451
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 383
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 43
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ep0N1fmTNWg">https://www.youtube.com/watch?v=ep0N1fmTNWg</a>